



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid

Date

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Intercontinental Investments, Inc, Attn: Sandra Miller Home Tel: ( ) N/A -  
Mailing Address 621 South Capitol Way Work Tel: ( 360 ) 352 - 7700  
City Olympia State WA Zip+4 98501 FAX: ( 360 ) 352 - 5265

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Summit Land Planning Services, LLC, Attn: Janet Kessell Home Tel: ( ) N/A -  
Mailing Address P O Box 6234 Work Tel: ( 360 ) 493 - 0974  
City Olympia State WA Zip+4 98507 + 6234 FAX: ( 360 ) 493 - 0974 (manual)  
Relationship to applicant Consultant representing applicant/owner

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 300 gpm ( ☒ gallons per minute or ☐ cubic feet per second)  
from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Multiple Community  
Domestic Supply (eight Group B water supply systems) ATTACH A "LEGAL" DESCRIPTION OF THE  
PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.  
Estimate a maximum annual quantity to be used in acre-feet per year: total of 33 acre-feet/year (23 ac-ft/yr  
domestic supply, 10 ac-ft/yr irrigation)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>Eight (8)</u> well(s) <u>serving individual Group B Water Supply Systems.</u>		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): <u>6-inch casings, approximately 150 feet in depth</u>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>See attached Point of Withdrawal location information.</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE, SE	SW	32	19N	2WWM	Thurston			
NW, SW	SE	32	19N	2WWM	Thurston			
For Ecology Use Date Received: <u>2-27-04</u> Priority Date: <u>2-27-04</u>								
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>2-8-04</u> By <u>SK</u> Date Returned _____ By _____ WRIA: <u>13</u>								

Appl. No.: G 2-30183



## Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. (See instructions.)

The proposed water system consists of eight (8) individual (not intertied) Group B Water Supply Systems that will be used to supply domestic water to 45 residences and irrigate approximately 5.5 acres of Open Space/Community Area. Three of the eight Group B wells were drilled in January of 2003 (see attached Water Well Reports for AGP 896, 897, and 898) but have not been put into service pending Water Right Application approval.

There is an existing single-family well located on the project site that will be abandoned (see attached Preliminary Plat Map for location).

C. Do you already have any water rights or claims associated with this property or system?  
PROVIDE DOCUMENTATION.

☐ YES ☒ NO

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 45 Type of connection Single-family Residences

(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?

☐ YES ☒ NO

If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the  
Washington State Department of Health?

☐ YES ☒ NO

If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

Group B Water Supply Systems are regulated by Thurston County Department of Social and Health Services. Three of the eight systems have been granted conditional approval. The wells for these conditionally approved systems have been installed and tested. The plans for the five remaining Group B Water Supply Systems have been prepared, but have not yet been submitted to Thurston County for consideration.

D. Do you have an approved conservation plan?

☐ YES ☒ NO

If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: approximately 5.5 acres (Open Space/Community Areas)

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: approximately 5.5 acres

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?

☐ YES ☐ NO

2. Do you have a controlling interest in a Family Farm Development Permit?

☐ YES ☐ NO

If yes, enter permit no: \_\_\_\_\_

E. Farm uses:

Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)





## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

From US-101 Northbound, take the Black Lake Blvd. exit. At the bottom of the exit, turn right onto eastbound Black Lake Boulevard. At the next intersection, turn left onto northbound Cooper Point Road. Follow Cooper Point Road. Turn left onto westbound 36<sup>th</sup> Avenue NW. Follow 36<sup>th</sup> Avenue NW approximately 100 feet beyond Biscay Street NW to the southeast corner of subject property. Project site is located on the north side of 36<sup>th</sup> Avenue NW.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attached Intercontinental Investments, Inc. Preliminary Plat Map

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?  
If no, submit a copy of agreement:

☒ YES ☐ NO

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

Sandra M. Allen  
Applicant (or authorized representative)

2.26.04  
Date

Same  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

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